

**NORTH CAROLINA ASSOCIATION OF COUNTY CLERKS**

**Please mail your Annual Membership Dues in the amount of \$50.00 along with this form to:**

**Jason Robinson,  
Treasurer NC Association of County Clerks  
Yancey County  
110 Town Square, Courthouse Room 11  
Burnsville, NC 28714**

**MEMBERSHIP APPLICATION**

*Dues Shall Be Payable During the First Quarter of Each Calendar Year  
and Are Due No Later Than March 31st*

**(Please Complete)**

**2017 North Carolina Association of County Clerks Dues .....\$50.00**

**NAME \_\_\_\_\_ COUNTY \_\_\_\_\_**

**TITLE \_\_\_\_\_ DATE OF APPOINTMENT \_\_\_\_\_**

**MAILING ADDRESS \_\_\_\_\_**

**CITY/STATE \_\_\_\_\_ ZIP \_\_\_\_\_**

**WORK PHONE \_\_\_\_\_ FAX \_\_\_\_\_**

**E-MAIL ADDRESS \_\_\_\_\_**

**HOME ADDRESS \_\_\_\_\_**

**HOME PHONE \_\_\_\_\_**

**LIST COMMITTEES ON WHICH YOU WISH TO SERVE:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST SUGGESTIONS OF TOPICS FOR SCHOOLS AND WORKSHOPS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WHAT MORE CAN THE ASSOCIATION DO TO SUPPORT YOUR GROWTH AND PERFORMANCE IN YOUR ROLE AS CLERK?**

\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL COMMENTS:**

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